

Dear Sir/Madam,

I am to inform you that a Meeting of the **EVENTS SUB-COMMITTEE** will be held in the Council Chamber, Council Offices, School Aycliffe Lane, Newton Aycliffe, on **TUESDAY, 2<sup>nd</sup> APRIL 2019** at **6.00 p.m.**

Yours faithfully,

**Town Clerk.**

### **AGENDA**

1. **APOLOGIES FOR ABSENCE**

To receive apologies for absence.

2. **MEMBERS' DISPENSATIONS**

To consider written requests for dispensations from members who have declared interests under Disclosable or Non-Disclosable pecuniary interests – Section 33 of the 2011 Localism Act.

3. **DECLARATIONS OF INTEREST**

To notify of any items that appear in the agenda in which you may have an interest, including those that have previously been recorded in the Members Register of Interests.

4. **PUBLIC QUESTIONS**

Members of the public are permitted to make representations, ask questions and give evidence in respect of any item of business included in the agenda. Questions will not be received by the Council which are in furtherance of a person's individual circumstances or which are about a matter where there is a right of appeal to the courts, a tribunal or government minister. A question will not be received by the Council where the issue it concerns has been the subject of a decision of the Council in the last six months.

... 5. **MINUTES**

To receive the minutes of the meeting of the Events Sub-Committee held on the 20<sup>th</sup> February 2019.

- ... 6. **CIRCUS MONTINI**  
To consider the attached report from the Leisure and Environment Assistant.
- ... 7. **COOPER'S FAIRGROUND**  
To consider the attached report from the Leisure and Environment Assistant.
- ... 8. **NORTH EAST CYCLECROSS LEAGUE EVENT**  
To consider the attached report from the Works and Environment Manager.
- ... 9. **HORTICULTURE SHOW**  
To consider the attached report from the Grounds Maintenance Services Co-ordinator.
- ... 10. **'GO RUN FOR FUN'**  
To consider the attached report from the Leisure Manager.
- ... 11. **SEDGEFIELD SCHOOLS PARTNERSHIP**  
To consider the attached report from the Leisure Manager.

**MEMBERSHIP OF THE EVENTS SUB-COMMITTEE**

Councillors M. Ashcroft, Kathy Beetham, Bill Blenkinsopp, J. Clark, Mrs. M. Dalton, B. Hall, Dave Hardaker, Jed Hillary, M. Iveson and Paul Symons.