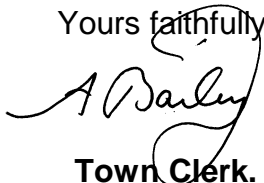


12<sup>th</sup> October 2017

Dear Sir / Madam,

I am to inform you that a meeting of the **ENVIRONMENT COMMITTEE** will be held in the Council Chamber, Council Offices, School Aycliffe Lane, Newton Aycliffe, on **WEDNESDAY, 18<sup>th</sup> OCTOBER 2017 at 7.15 p.m.**

Yours faithfully,



A. Barley

**Town Clerk.**

### **AGENDA**

1. **APOLOGIES FOR ABSENCE**

To receive apologies for absence.

2. **MEMBERS' DISPENSATIONS**

To consider written requests for dispensations from members who have declared interests under Disclosable or Non-Disclosable pecuniary interests – Section 33 of the 2011 Localism Act.

3. **DECLARATIONS OF INTEREST**

To notify of any items that appear in the agenda in which you may have an interest that has not been recorded in the Members Register of Interests.

4. **PUBLIC QUESTIONS**

Members of the public are permitted to make representations, ask questions and give evidence in respect of any item of business included in the agenda. Questions will not be received by the Council which are in furtherance of a person's individual circumstances or which are about a matter where there is a right of appeal to the courts, a tribunal or government minister. A question will not be received by the Council where the issue it concerns has been the subject of a decision of the Council in the last six months.

5. **MINUTES**

To confirm as a correct record the minutes of the meeting of the Environment Committee held on the 6<sup>th</sup> September 2017. (Previously Circulated)

... 6. **PLANNING SUB-COMMITTEE**

To confirm as a correct record the minutes of the meetings of the Planning Sub-Committee held on the 6<sup>th</sup> September, 20<sup>th</sup> September and 10<sup>th</sup> October 2017.

... 7. **ALLOTMENTS REPORT**

To consider the attached report from the Grounds Maintenance Services Co-ordinator for the six weeks ended the 8<sup>th</sup> October 2017.

- ... 8. **ENVIRONMENT REPORT**
- To consider the attached report from the Works and Environment Manager for the six weeks ended the 8<sup>th</sup> October 2017.
- ... 9. **CEMETERIES REPORT**
- To consider the attached report from the Grounds Maintenance Services Co-ordinator for the six weeks ended the 8<sup>th</sup> October 2017.
- ... 10. **COMMUNITY ENHANCEMENT AWARDS**
- To consider the attached report from the Works and Environment Manager.
- ... 11. **FLOOD RISK – WEST PARK / ELMFIELD / WOODHAM BURN SITES**
- To consider the attached information to be raised by Councillor Arun M. Chandran.
- ... 12. **2018 / 2019 DRAFT ENVIRONMENT REVENUE AND CAPITAL BUDGETS**
- To consider the attached report from the Finance Manager.

### **MEMBERSHIP OF THE ENVIRONMENT COMMITTEE**

Councillors Eddy Adam, M. Ashcroft, Jim Atkinson, Derek G. Atkinson, Kathy Beetham, P.J. Bergg, Bill Blenkinsopp, Mrs. D. Bowman, Arun M. Chandran, B.A. Clare, J.D. Clare, J. Clark, Mrs. M. Dalton, R.S. Fleming, I. Gray, George C. Gray, Mrs. S. Haigh, B. Hall, Dave Hardaker, K. Henderson, Jed Hillary, Wendy Hillary, Kate Hopper, M. Iveson, Mrs. S.J. Iveson, Mrs. V.M. Raw, Ken Robson and Paul Symons.