

1 September 2011

Dear Sir / Madam,

I am to inform you that a meeting of the **RECREATION COMMITTEE** will be held in the Council Chamber, Council Offices, School Aycliffe Lane, Newton Aycliffe, on **WEDNESDAY, 7<sup>th</sup> SEPTEMBER 2011** (immediately following the meeting of the Environment Committee which itself commences at 7.15 p.m.).

Yours faithfully,

**Town Clerk.**

### **AGENDA**

1. **APOLOGIES FOR ABSENCE**

To receive apologies for absence.

2. **DECLARATIONS OF INTEREST**

To notify the Chairman of any items that appear in the agenda in which you may have an interest.

3. **PUBLIC QUESTIONS**

Members of the public are permitted to make representations, ask questions and give evidence in respect of any item of business included in the agenda. Questions will not be received by the Council which are in furtherance of a person's individual circumstances or which are about a matter where there is a right of appeal to the courts, a tribunal or government minister. A question will not be received by the Council where the issue it concerns has been the subject of a decision of the Council in the last six months.

4. **MINUTES**

To confirm as a correct record the minutes of the meeting of the Recreation Committee held on the 6<sup>th</sup> July 2011.

... 5. **SHOW WORKING GROUP**

To consider the notes and recommendations of the Show Working Group held on the 11<sup>th</sup> July 2011.

... 6. **GOLF COURSE WORKING GROUP**

To consider the notes and recommendations of the Golf Course Working Group held on the 13<sup>th</sup> July 2011.

... 7. **OAK LEAF GOLF COMPLEX REPORT**

To consider the attached report from the Town Clerk and the Golf Professional for the nine weeks ended the **28<sup>th</sup> August 2011**.

... 8. **OAK LEAF SPORTS COMPLEX – USAGE COMPARISONS**

To consider the attached report from the Leisure Manager for the nine weeks ended the **28<sup>th</sup> August 2011**.

... 9. **OAK LEAF SPORTS COMPLEX REPORT**

To consider the attached report from the Leisure Manager for the nine weeks ended the **28<sup>th</sup> August 2011**.

... 10. **OUTSIDE EVENTS**

To consider the attached report from the Leisure Manager and Leisure and Environment Assistant.

... 11. **PROVISION OF PICNIC BENCHES**

To consider further the possible siting of picnic benches in the car park area of West Park. (Minute No. 48(b) (ii) referred).

... 12. **WEST PARK LAKES**

To consider the attached report from the Works Manager and Environment Officer.

13. **NOTICE OF MOTION**

The following Notice of Motion has been submitted by Councillor G.C. Gray:

*‘That the two lakes in the West Park are to be cleaned out on a quarterly basis of each year’.*

... 14. **BYERLEY PARK PLAY AREA**

To consider the attached report from the Works Manager.

... 15. **CAPITAL EXPENDITURE – EXTERNAL DECORATION**

To consider the attached report from the Leisure Manager.

... 16. **SIMPASTURE PARK – CHANGING ROOM FACILITIES**

To consider the attached letter from Mr. P. Wilson MP.

... 17. **B.M.X TRACK**

To consider the attached report from the Works Manager.

... 18. **BASEBALL – HORNDALE PARK**

To consider the attached letter from Newton Aycliffe Spartans in connection with the use of Horndale Field for Baseball.

**MEMBERSHIP OF THE RECREATION COMMITTEE**

Councillors S. Bambridge, Mrs. D. Bowman, T.R. Bowman, Mrs. B.A. Clare, J.D. Clare, V. Crosby, B. Curtis, Mrs. M. Dalton, P. Ducker, R.S. Fleming, G.C. Gray, I. Gray, Mrs. J. Gray, B. Haigh, Mrs. S. Haigh, B. Hall, K. Henderson, T. Hogan, Mrs. K. Hopper, M. Iveson, Mrs. S.J. Iveson, W. Iveson, Mrs. A. Palmer, Mrs. E.M. Paylor, Mrs. V.M. Raw and A. Warburton.